



FLORIDA BANDMASTERS ASSOCIATION – 84th year
DISTRICT MEETING #1 MINUTES
 (ver. 08-19)

DISTRICT NUMBER: 16	MEETING DATE: August 15, 2019
MEETING NUMBER: 1	LOCATION: Adrienne Arsht Center

Item 1: Call to Order and Introductory Remarks

10:45 am – meeting called to order by Mounger, seconded Jimenez.

Item 2: Members and Guests Present, Mentor Assignments

Name:	School:	Name:	School
Anna Goebel	Highland Oaks MS	Cara Favasoli	Everglades K8
Nicolas Contreras	American Senior HS	Jose Berrios	Homestead Senior High
Francisco Williams	South Miami MS	Jen Maer	Miami Springs MS
Dennis Campos	Miami Senior HS	Lawrence Rolle	APS Olinda Elem
Jen Jimenez	South Miami HS	Cesare Turner	Mays Conservatory
David Scimonelli	Ruben Dario MS	Bringle Cidel	Dr. Michael Krop SH
Carlos Franco	Hialeah Gardens HS	Oliver Diez	Palmetto Elem
Carlos Perez	Bob Graham Ed Center	Roland Jones	W. Hialeah HS
Daisy Su	Palmetto Middle	April W. Ladd	Andover MS
Kermit Virgil	Miami Central	Latoya Harris	N. Miami Middle
Phil Bracken-Tripp	Ruth K. Broad	Sam Lussier	Felix Varela
Steven Raimundez	Palm Springs MS	Tom Bowden	Arthur and Polly Mays Conservatory
Marie Escobar	Horace Mann MS	Larkin Sharpe	Hialeah Senior HS
Caterina Papadopulos	Reagan/Doral HS	Alejandro Briesa	Coral Way K8
Elijah Thomas	Killian HS	Ernesto Fernandez	Rockway MS
Chris Illa	Glades MS	Wilfred Barry	Edison Senior HS
Curtis Edwards	Myrtle Grove K8	Harold Hankerson	Lawton Chiles MS
Tyson Sterne	Miami Beach Senior HS	Zafere White	Miami Jackson Senior HS
Matthew Sheary	Robert Morgan	Brent Mounger	NWSA
Gus Mayorga	HHS	Kennan Torgerson	Coral Reef HS

Mentoring moved to end of meeting with Mentoring Chair elections.

Item 3: Reading of Previous Minutes

(NOTE: It is not necessary for a motion to accept previous minutes; If there are no objections or changes to the previous minutes, they stand approved as distributed.)

Item 4: Treasurer’s Report

End of Past Year’s Statement: \$7,250.68
 Proposed Current Year Budget: \$83,780.00

- Assessment will be lowered the more people come to Marching MPA, performing the Star Banner with middle school students.

Item 5: Music Advocacy Issues-FBA/FSMA

Form to cover the FSMA dues came out in June to principals and treasurers. Please see your admin to cover your fees and make sure the funding structure are accurate and your dues are paid. Another email came our yesterday (8/14/19) with the names of the schools that were already paid.

Watch Election 2020 information carefully so you know which candidates are supportive of music and education.

Item 6: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Item 7: Communications/Distribution of Packets

NONE

Item 8: Unfinished Business

Any Executive Board proposals from previous Board meetings to be considered.
Rules, Policies, Procedure Changes - District & State

Marching Band Amplification (New Policy) – Amplification is allowed for FBA assessments. READ YOUR HANDBOOK for specific wording!

Officer Elections:

Secretary

Larkin Sharpe (Mounger/Franco)

Anna Goebel (Mounger/Raimundez)

*Position goes to Anna Goebel

Asst. Secretary

Larkin Sharpe (Curtis Edwards/Francisco Williams)

*Position goes to Larkin Sharpe

Mentoring Chair

Brent Mounger (Jimenez/Norton)

*Position goes to Brent Mounger

Financial Advisor – not on board. Jason left our district and was covering this position.

Item 9: Committee Reports

District Mentoring Report

New to the district, come see Brent Mounger (bmounger@dadeschools.net) to get a mentor.

This applies to 1st and 2nd year teachers or anyone new to the district or FBA.

Item 10: New Business

- a. **Membership Dues & Enrollment Forms** - due September 1 - earlier if you want uninterrupted FMEA and NAFME information and FMD magazine. **STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALL STATE IF BAND DIRECTOR IS NOT AN FBA MEMBER.**

Send to: FMEA, or PAY DUES ON-LINE AT www.flmusiced.org

Check payable to FMEA and send to: 402 Office Plaza Dr., Tallahassee, FL 32309

FSMA school dues payment (to FSMA by September 15)

- b. **Classification Forms** due October 1 to the District Chair. Principal and Director Signature Required

Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middles School: Report Grades 7 and 8 only

LATE FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline (submit to your District Chair - District Chair will forward to the Exec. Dir.)

Form is generated through MPA On-line.

- ****Forms will be allowed to be turning in at the 2nd meeting in person on October 2nd.****

c. Procedure to request a different classification: on the FBA website: hover over "About FBA" and click "FBA Handbook, Constitution, and Bylaws"

d. All State Auditions: (forms are generated through MPA Online)

Site: Coral Reef HS (10101 SW 152 ST, Miami, FL 33157)

Date: Saturday, September 21, 2019

Deadlines:

Online Submission Due: August 31, 2019

Paperwork Due: September 7, 2019 (hand delivered or postmarked)

Can deliver to Coral Reef HS/Kennan or Jen Jimenez @ South Miami HS

Fees: \$15 (two judges for each instrument)

LATE FINE: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline (submit to your District Chair – District Chairs will forward to the Exec. Dir.). Band director must be a member of FMEA/FBA by September 1 (or day of audition) for students to audition.

Assign Monitors

Sam Lussier – Jazz Brass

All State Jazz Band Auditions (See requirements)

Schedule for Auditions

PLEASE SCREEN YOUR STUDENTS CAREFULLY!

All State proctor video – Kennan will email the link to the district so you can be prepared.

Live All State demo with MS all state music – Thank you Brent Mounger!

e. High School Honors Band and 7/8th Grade Honor Band Nomination:

Forms are generated through MPA Online.

Completed forms and appropriate fees should be sent to the respective chairman whose name and address are on the form.

Due September 13 - postmark

f. Marching Band MPA:

Date: October 26, 2019

Site: Traz Powell Stadium (MDC North)

Entry Form Due Date (to district chairman):

October 1 (post marked)

October 2 (if delivered at meeting #2.....10/2 is meeting #2 date)

LATE FINE: \$50.00 for submitting forms late (Payable to FBA and submit to the District Chair) \$100.00 on the 8th calendar day after the deadline.

****No assessment money collected at this time.**

SCHOOLS MUST HAVE CURRENT CLASSIFICATION FORM ON FILE TO PARTICIPATE IN THE MARCHING MPA

Assistance needed from Middle School/Junior High directors

Other items to discuss:

Filming - Video

Photos

Scheduling

****If you have a special request to perform because of conflicts or religious reasons, please submit a letter on official letterhead with your application.****

g. Middle School Mass Band

a. Bringle Cidel will chair the committee

b. We will use the John Kinyon Star Spangled Banner

c. Students will perform at the beginning on the Marching MPA at Traz Powell with a short rehearsal at the beginning

d. Committee: Oliver Diez, Anna Goebel, Marie Escobar, Jen Mar, Steven Raimundez

- h. Nominations for Oliver Hobbs Award and Tom Bishop Awards** - see the FBA Website's Forms page for criteria and selection procedure (FBA.FLMusicEd.org "For Directors" → "Forms"). *this can be accomplished at the 2nd meeting if prior to deadline date.
Selection Procedure:
- Each District may nominate **one** person (secret ballot, 75% positive vote of those present at the August or October district meeting)
 - An application completed by the nominee (due to FBA Awards Committee Chair by Nov 1)
 - Three letters of recommendation (School Principal, Recent Marching or Concert Band MPA Adjudicator of the nominee's band program, and one other FBA member due to the Award Committee Chair by Nov 1)
 - A committee will select the award recipients based on the application and other outside knowledge
 - 0 - 4 Hobbs recipients selected per year overall.
 - No limit to Bishop recipients selected overall per year (only **one** per District submitted).
 - Motion to move to second meeting (Jen Jimenez/Francisco Williams)
- i. Superintendents Honor Band Information**
- a. Concert Bands – MS and HS
 - i. Registration Opens – online on DCMEA website – Nov. 1
 - ii. Registration Closes!! – Jan. 8
 - iii. HS and MS Concert Band Auditions @ Coral Park HS – 4-8pm – Jan. 23
 - iv. Student Contracts are Due – Feb. 28
 - v. HS Concert Band rehearsals @ Coral Park – evening time TBA. – April 16-17
 - vi. Concert @ Miami HS. Time TBA – April 18
 - vii. MS rehearsal dates and Times – TBA
 - viii. HS Pre rehearsal date/time – TBA
 - ix. Conductors
 1. HS Suggestions – Roby George,
 2. MS Suggestions -
 - b. Jazz Bands
 - i. Auditions Sept 21 @ All State. Using the All State requirements
 1. Discussion for students who want to audition for Honors, but not All State
 - ii. Rehearsals – TBA time/location
 - iii. Concert – Dec. 4 @ FIU

Item 11: District MPA Dates and Sites

Solo and Ensemble MPA (MS/JH/High School):

Site: Coral Reef HS (10101 SW 152 ST, Miami, FL 33157)

Date: Friday & Saturday, February 21&22, 2020

Jazz Band (MS/JH/High School):

Site: Coral Reef HS (10101 SW 152 ST, Miami, FL 33157)

Date: Thursday & Friday, February 20&21, 2020

Concert (High School):

Site: Hialeah Gardens SHS (11700 Hialeah Gardens Blvd, Hialeah Gardens, FL 33018)

Date: Wednesday-Friday, March 4-6, 2020

Concert (JH/MS):

Site: Miami Arts Studio @ Zelda Glazer 6-12 (15015 SW 24th St, Miami, FL 33185)

Date: Wednesday-Friday, March 11-13, 2020

Item 12: District MPA Adjudicators

Item 13: Nominations for Adjudicators List (secret ballot)

Nominee must be from your District

Jennifer Jimenez – Marching (Mounger/Sharpe)
Brent Mounger – Brass S&E (Kennan Torgenson/Anna Goebel)
Motion to close to the floor (Brent Mounger/Sharpe)

Item 14: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):
Clinics Committee: (before Oct 1):
Other:

Item 15: Proposals to the Executive Board

Must be in the form of a motion with creator & second to the motion listed.

Item 16: Correspondence

Item 17: For the Good of the Association

Review the marching band etiquette guidelines that were prepared by Martha Stark and published on the FBA Website under Handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

GMYS Auditions are on August 24/25 at the Kendall Campus at MDC for students that are interested in Concert Band, Jazz Band, Symphony Orchestra. www.gmys.org

The Miami Wind Symphony is doing a community brass ensemble at FIU which is free for students and rehearses Saturdays at 6pm. Talk to Brent if interested. www.mws.org

On Feb. 5-7, 2020 Frank Troyka will be at Hialeah Gardens HS. Rehearsals are open and there will be a free concert on Saturday, February 8.

The South Florida Youth Symphony will rehearse on Sundays location TBA. www.sfys.net

FIU Band Day is on September 14. This is free for middle school and high school band students and directors.

Item 18: Next Meeting Date and Place

Date: October 2
Location: South Florida Center for the Percussive Arts

Item 19: Adjournment

Motion to adjourn (Jimenez/Goebel)
Meeting adjourned at 2:10pm

Name of District Secretary: Anna Goebel and Larkin Sharpe

Signature: *Anna Goebel & Larkin Sharpe*